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CONFIRMATION NO. 8777

Bib Data Sheet

SERIAL NUMBER 10/723,672	FILING DATE 11/26/2003 RULE	CLASS 514	GROUP ART UNIT 1623	ATTORNEY DOCKET NO. MSU 4.1-674
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APPLICANTS

Robert H. Cichewicz, Santa Cruz, CA;
 Muraleedharan G. Nair, Okemos, MI;
 James H. McKerrow, San Francisco, CA;

**** CONTINUING DATA *******

This application is a DIV of 10/317,906 12/12/2002 ✓
 which claims benefit of 60/372,576 04/15/2002 ✓
 and claims benefit of 60/389,368 06/17/2002 ✓

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
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Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 7	TOTAL CLAIMS 7	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

ADDRESS
 21036
 MCLEOD & MOYNE, P.C.
 2190 COMMONS PARKWAY
 OKEMOS, MI
 48864

TITLE
 Anthelmintic anthraquinones and method of use thereof

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
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